

Transforming America: _____

Sustainable Development

- *The Destruction of Your Rights*
- *Creating Crisis, Shortage and a Police State*



Sustainable Development

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Abundance Ecology

Achieving Abundance Ecology requires a direct relationship between man and the land, Abundance Ecologist Michael Shaw said in a presentation to the Trans-Heritage Association annual meeting and conference in Alpine Texas in May 2003. Shaw speaks from experience. Shaw has received acclaim for creating an ecological oasis from a weedy 75 acre parcel on the central coast of California – what he calls “Liberty Garden.”

“To release the potential productivity and diversity of a landscape, an owner must be free to engage in rigorous disturbance, and free to pursue a reasoned and creative process of trial and error. This process would be suited to the choice of each individual and the uniqueness of each property,” Shaw said. The attached article includes key excerpts from Shaw’s presentation to the Trans-Texas Heritage Association.



Transforming America:

Sustainable Development

*Creating Crisis, Shortage and a Police State
The Destruction of Your Rights*

Shortage Ecology

“Sustainable Development” is the current buzz term that represents the efforts to eliminate private property in America and to control and limit human action. Sustainable Development is a synonym for “shortage ecology”. The philosophy behind the creation of a shortage ecology underlies the Endangered Species Act (ESA). The Endangered Species Act is the foundation of the land use element of Sustainable Development.

The ESA is based on international treaties and is rooted in the Precautionary Principle, which abandons the legal standard that presumes innocence. Since the ESA puts the government in control of plants, the ideals of private property are destroyed, natural resource shortages arise, and natural calamities—such as devastating forest fires—increase.

Political Theory

George Washington was right when he said:
"Private property and freedom are inseparable."

Private property, after all, begins with our physical person, extends to our thoughts, proceeds as our expression, becomes our action, and results in something we create or obtain. If an agent of force denies an individual the use of property, including land, that individual is also denied the liberty necessary to advance his or her own life. When the use of one's property and one's liberty has been squelched by big government, human life has been trampled.

Political theory probes the question, "Who decides...?" To answer this question, it is helpful to examine the philosophy underlying the treatment of property. Immediately, a contrast is seen between the Declaration of Independence of the United States of America and the Declaration of Human Rights of the United Nations (U.N.).

Unalienable Rights

Under the American system, individuals decide and direct the terms of their lives. The application of political theory that respects each individual is premised on the idea that man's rights are unalienable, that each person is independent, and that justice must be dispensed equally. The political theory of Liberty presupposes that an individual's rights are inherent to, or imbued within, an individual's nature; from this, it follows that the individual has a natural right to his or her life, liberty, and property.

Granted Rights

The political theory behind contemporary political globalism answers the question quite differently. Under the Declaration of Human Rights, the permission to have and use property is obtained by way of government grant. This is because people grant "human rights" and, as such, people can take them away.

This idea can be illustrated using the so-called "fish land" ordinance that has been adopted by central California coastal counties. Under this ordinance, much of the coastal mountain ranges are dedicated as fish land. This land, by decree of ecology planners, is to be set aside to meet the interests of fish. It extends the fish land zone from the streamline halfway to the ridge-top. The ordinance states, "Inappropriate development [within the zone] shall be decommissioned."

The U.N. Declaration of Human Rights states: "Property shall not be arbitrarily taken." However, since a central authority has already decided that human relocation is not "arbitrary" under the fish land set of circumstances, then no violation can be claimed. By contrast, the standards of the American Constitution strictly limit government taking of property, requiring both a public use and just compensation. In 2005 the United States Supreme Court in several key decisions dramatically undermined the American ideal of an unalienable right to the use and enjoyment of one's property.

Social Justice

A system of human rights operates in concert with the pursuit of "social justice," which can be defined as law formulated to obtain government's social objectives at the expense of individual liberty. The California fish land ordinance exemplifies the application of social justice.

Equal Justice

The Judicial system that protects individual rights is based on the principle of freedom called "equal justice." Equal justice supports true diversity - a respect for the independence and unalienable rights of the individual and genuine tolerance for individuality. Equal justice puts a checkmate on mob rule.

The Nature of Sustainable Development

Sustainable Development has three components: global land use, global education, and global population control and reduction.

The international focus for Sustainable Development is the United States. This is because America is the only country in the world based on the ideals of private property. Private property is incompatible with the collectivist premise of Sustainable Development.

United Nations Sustainable Development Agenda 21

The United Nations website verifies that the U.N. Agenda 21 action plan is Sustainable Development. Sustainable Development works to abolish private property in order to manufacture natural resource shortages and other alarms in order to facilitate governmental control over all resources and ultimately over all human action. So-called public/private partnerships are the major tool used to accomplish this objective.

What makes the United States of America unique is that this is the only country in the history of the world where management of the natural

resources is under citizen control. Everything that city residents obtain originates from the natural resources that come from rural lands. If public/private partnerships achieve control over natural resources, urban citizens are doomed.

Canadian oil billionaire Maurice Strong, Secretary General at the Rio de Janeiro United Nations 1992 Conference on Environment and Development, expressed the goal of Sustainable Development by declaring a partial list of what is not sustainable:

“...current life-styles and consumption patterns of the affluent middle-class [e.g. Americans]—involving high meat intake [e.g. cattle production], use of fossil fuels [e.g. air and auto travel, industrial and consumer products], appliances [e.g. refrigeration] home and work air-conditioning and *suburban housing* are not sustainable.”

Sustainable Development is Non-Partisan

The implementation of Sustainable Development is not a dynamic of Republican vs. Democrat, liberal vs. conservative, or left vs. right. Rather, it is completely nonpartisan. The looming battle of ideas should be recognized as the classic—and perhaps ultimate—battle between Liberty and Tyranny.

When George H.W. Bush signed the Rio Accords at the Earth Summit in Rio de Janeiro in 1992, he opened the path for the United States to implement U.N. Sustainable Development Agenda 21. When Bill Clinton created the President’s Council for Sustainable Development by Executive Order in 1993, he laid the foundation for a proliferation of intermediate and local councils that would set out to alter radically the structure of government in the United States. These councils operate under many different names. Today under George W. Bush Sustainable Development policy has swarmed every county in the country.

Funding Agenda 21

The list of money sources paying for the implementation of U.N. Sustainable Development Agenda 21 is impressive. American taxes fund the federal agencies’ present focus: implementing Sustainable Development. Over two thousand Non-Governmental Organizations (NGOs) are accredited by the United Nations, most exist for the purpose of implementing Sustainable Development in America. They receive massive tax advantages under the IRS code. Some of these NGOs are the Nature Conservancy, the Sierra Club, the National Audubon Society, the American Planning Association, and the National Teachers Association. The third leg of the Sustainable Development money power elite are certain aristocratic tax-advantaged foundations. These include the

Rockefeller Foundation, Pew Charitable Trusts, the Turner Foundation, the David and Lucile Packard Foundation, the James Irvine Foundation, the Carnegie Foundation, the McArthur Foundation, and numerous local Community Foundations Land Trusts.

The Wildlands Project

Sustainable Development addresses land use through two action plans. The first is the Wildlands Project. The Wildlands Project is the plan to eliminate human presence on over 50 percent of the American landscape and to heavily control human activity on most of the rest of American land. Examples of the piece-by-piece implementation of the Wildlands Project include road closings, dam-busting and water grabbing policies, and the adoption of United Nations Biosphere Reserves and World Heritage Sites—which are systematically being closed to recreational use. The most significant tools of the Wildlands Project are the rapidly expanding impositions of habitat “protection” provisions in the Endangered Species Act, various “conservation easements,” and direct land acquisitions from battered “willing sellers.”

Smart Growth

The second action plan is called Smart Growth. Smart Growth will increasingly herd Americans into regimented and dense urban communities. Smart Growth is Sustainable Development’s ultimate solution, as it will create dense human settlements subject to increasing controls on how residents live and increased restriction on mobility. In the words of one smart growth activist: “It will be the humans in cages with the animals looking in.”

Stakeholder Consensus Councils

Agenda 21 is being implemented through the use of facilitated stakeholder consensus councils, not by vote. These councils fit almost perfectly the definition of a state Soviet: a system of councils that report to an apex council and that implement a predetermined outcome affecting a region or a neighborhood. Members of a Soviet council are chosen by virtue of their willingness to comply with that outcome and their one-mindedness with the group. Soviets are the operating mechanism of a government-controlled economy, whether it be socialism or government-business (public-private) partnerships.

Initially soviets seem innocuous. The police state that associates with state soviets arise when the soviet web is sufficiently in place.

The Three E's of Tyranny

The symbol of Sustainable Development most frequently found in the literature of its proponents is a diagram of three connecting circles, representing three E's. The three E's are: "equity," (transformation of the system of equal justice to one of social justice) "economy" (transforming a system of free enterprise into a system of global and local public-private partnerships) and "environment" which is intended to sugarcoat the transformation under a guise of crisis management. To Sustainable Developers, environment means nature before man.

Equity

Sustainable Development seeks the restructure of human nature. Like communism, it relies on a system of social justice that works to abolish private property in order to pursue the "common good." The pursuit of a centrally determined "common good" ultimately requires the force of a police state to suppress individual freedoms.

Economy

Sustainable Development relies on Fabian economics which, like Italian fascism, relies on businesses that want the protection afforded by government's legalized force and government that wants the power of business. Today this is called "public-private partnerships". Sustainable development redefines free trade to mean centralized global trade "freely" crossing national borders in order to effect an international redistribution of American financial and natural resources. NGO's and non-profits are used as bridges to transform the system of the American economy by destroying free enterprise and abolishing private property step by step.

Environment

Sustainable Development is not about "saving" nature. It is about a revolutionary coup in America. It is about establishing global governance and abandoning the principles of Natural Law. Sustainable Developers are committed to abolishing private property and to destroying individual liberty, equal justice, and limited government. Link by link, Sustainable Development seeks to destroy the governing authority of the United States Constitution, subvert the principles of the Declaration of Independence and turn this sovereign nation—indeed, any sovereign nation—into a globally governed "homeland" where human beings are treated as biological resources subject to "human rights." The politically based environmental movement provides Sustainable Developers camouflage as they work to transform the American systems of government, justice and economics.

Conditions for Global State Collectivism

A 21st century global state collective requires the satisfaction of four conditions:

- A global collective requires an imperialistic military power capable of squashing all others. If America abandons its commitment to an individual's unalienable right to life, liberty, and property, imperialism and global governance will be in the waiting.
- Government control of the monetary system. This was achieved in America in 1913 when the Federal Reserve was established. The Federal Reserve is the granddaddy of public-private partnerships.
- Government control of the educational system. If understanding the attack on private property makes you ill, wait until you learn how the federal government is partnering with states to indoctrinate children with global government values, attitudes and beliefs. Facts and knowledge are no longer the basis for education.
- A collective must have control of rural lands and natural resources. This is why the ranchers in Alpine Texas and the farmers in the Pajaro Valley on the central coast of California are so important to the preservation of freedom in America.

Protecting Liberty Before it is Too late

Each of us must choose between two paths. The road to liberty requires a conscious decision to defend our neighbor's rights if we are to be secure in having a life of our own. The infrastructure for a collective tyranny is established on the back of public evasion.

What can you do to protect individual liberty and equal justice? How can individuals defend against the march of a global tyranny cloaked in the warm and fuzzy term Sustainable Development? How can we Restore Liberty before it is too late?

Here is a place to start:

- **Respect people.** Understand your neighbors' unalienable right to life, liberty, and the use and enjoyment of their property. Don't approve the communitarian "stakeholder" premise that destroys everyone's natural rights.
- **Know the Declaration of Independence.** Become reacquainted with the principles of our democratic Republic. Commit to securing the blessings of liberty to our posterity and to ourselves.

- **Understand and work to eliminate harmful indoctrination** programs in the current government education system. *Take charge of your child's nurturing.*
- **Advance freedom** locally by:
 - Holding elected representatives directly accountable to the American Constitutional system of government that is currently being undermined with federally coordinated grants and a consensus process with predetermined outcomes.
 - Participate by investigating, researching, writing, and speaking out. Monitor the corruption inherent to Sustainable Development.
 - Support freedom advocacy groups that spread the spirit of liberty and that provide information explaining Sustainable Development.
 - Communicate with others and broaden the circle of the willing so the word spreads and awareness grows; build lists.
 - Work to help awaken genuine free enterprise business people and customers everywhere to the threat posed by a Sustainable transformation.
 - Reject local receipt of federal, NGO or foundation grants.
 - Do not enter into government funded or NGO sponsored conservation agreements and other contracts.
 - Reject your counties "comprehensive", "community", Smart Growth or Wildland planning.
 - Defend your land, home and business; dedicate against eminent domain abuse.
 - Understand and fight political regionalism at the local level.
 - Apply yourself to liberty as you are best suited. Draw upon your goodwill to humanity. Protect for yourself and posterity a life that is one's own.
- **Support the repeal of the Endangered Species Act.** The ESA is the primary tool used to eliminate citizen ownership and management of America's rural lands and natural resources.
- **Expose Non-Governmental Organizations** (NGOs) that are working to undermine the American vision or who are promoting a global political agenda that is contrary to the ideas of liberty.
- **Spread the word** to your friends, family and associates about the existence and nature of Sustainable Development policies and programs that threaten parenthood, private property and individual freedom.

When we prevail, people in America and in the rest of the world will be free to pursue the potential that exists within each of us. Now is the time for all good people to come to the aid of liberty.

Conclusion

The Foundation Principles of the United States of America are facing a great threat. Posterity will long live with the consequences of the battle over Sustainable Development and the antihuman ideas it represents.

Sustainable Development activists and supporters are often unaware - but not always - that tyranny is the natural consequence of their environmental, social equity, and new economy movement. Yet, these dire circumstances also propel the greatest opportunity in history to advance individual liberty, human happiness and genuine peace.



As the Sustainable Development initiative gains approval, it is wise to recall George Washington's truism: "Private property and freedom are inseparable." Freedom and a healthy planet are also inseparable.

If Americans come to a timely understanding of the threat and face the challenge squarely, the deceptive fraud of Sustainable Development will quickly come to light. America will rise to protect Liberty through an orderly transition directed by reason and respect for individual determination.

We are charged with protecting the ideals of Liberty, and a culture premised on Parenthood and Private Property. As the implications of Sustainable Development become clear, America's parents and grandparents will increasingly come to understand the consequences of tarnishing the principles of private property. The circle sounding Paul Revere's warning is growing. Join in now, because the political globalists, some decked in green coats and others calling for bogus free trade, are here! Protect your children, your property, and the American experience.

Draw upon the American heritage of industriousness, the hope that springs from western civilization's culture and the quality of the human spirit to expose Sustainable Development and Protect Liberty.

Long live freedom!

Which World?

Private Property Abundance Ecology *An ecological oasis resulting from human management*



Sustainable Development *A land grab, a fire trap and taxpayer burden*

